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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper; and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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CONTENTS

State Overseers to be Congratulated	3
Progress in India	4
Church of God Publications	7
Behold What God Hath Wrought	8, 9
General Moderator of South Africa Writes	10
Heathen Life in Northeastern Transvaal	11
Our Hawaiian Arrival and Stay	14
The Story of a Hundred Dollars	14

NEW MISSION BOOKS

GREAT OAKS FROM LITTLE ACORNS GROW. A new book just off the press, priced at only 50 cents. This is the life story of Johnnie M. Owens, written by Evangelist Nellie Myers. This book is filled with the experiences of the orphan boy who met God. Every church should have a copy in its library, especially for the young people.

SOUTH OF THE RIO BRAVO—Revised Edition. 50 cents per copy. This book on foreign missions brings to you an up-to-date picture of the work of the Church of God in the Latin American countries.

IN THE MORNING, SOW. 50 cents a copy. Another new book which is most intriguing. Written by Alice Pullin, this book shows the working of God's Spirit among the natives of Guatemala, from the days of Truman Furman to the present.

THE HAND OF GOD AND THE GESTAPO. 25 cents a copy. The story of Herman Lauster's imprisonment in Germany.

BROCHURES on Church of God Missions in the Bahamas, Guatemala, Haiti, India, Puerto Rico, and Tunisia. These brochures are sent free for the asking.

Order the Above Books From

CHURCH OF GOD FOREIGN MISSIONS
1080 MONTGOMERY AVENUE,
CLEVELAND, TENNESSEE

NEW CHURCH SET IN ORDER IN SPAIN

Our Brother Custodio Apolo, of Spain, writes:

"We have set the church in order in Spain, and the Lord is blessing us in a wonderful way."

They are having meetings in their home, and, of course, they will need our prayers, as the freedom of worship in Spain is not like it is in many other countries. May the Lord stand by them and bless them, and may this be the beginning of a great avalanche of souls for God in this land.

COVER PICTURE

The volcanic peaks and rugged terrain of Guatemala, as shown on the cover picture, give an idea of the country in which our missionaries are stationed. All of Guatemala is not this rugged, but it is a very mountainous country.

On the picture you will see light spots which represent the towns. The dark spots represent heavily wooded areas that lie in the basins surrounded by the bluffs and rugged lava beds.

In the valleys you often find fertile fields. It is marvelous in our eyes to know how God has sent the missionary into this area, and to know that the Church of God is established in one town after another all through this rugged section.

Lake Atitlan is dimly visible near the top center of the picture, slightly to the right. You will remember that in the picture "Hands Across the Caribbean" this lake was referred to as being regularly visited by idol worshippers.

We in America can hardly realize, as we study the picture to the extreme right down near the bottom corner where a quaint little city lies, that within its borders is a little church building with the natives of this land attending service and singing "When I See the Blood, I Will Pass Over You," and clapping their hands for joy because they, too, have heard the gospel. This is what your mission money has been doing, and the half has not yet been told. That will be revealed only when the trumpet sounds, and we sit with Him in glory when the rewards of the saints are meted out, and we shall receive our share because we have made sacrifices for God in order that we may have a part in the harvest. Hallelujah!

STATE OVERSEERS TO BE CONGRATULATED

We wish to extend a word of appreciation to the state overseers who have been so kind, considerate, and co-operative in helping to promote foreign missions in their respective states. We thank you brethren, each and every one, for the articles that you have written in your state papers, for the sermons you have preached, for the offerings you have given, for the sacrifices you have made, and for the enthusiasm you have stimulated in behalf of the foreign missions cause.

DISTRICT OVERSEERS

We wish to extend congratulations to the district overseers who have fallen in line with the state program as outlined by the state overseers, and who have worked their districts faithfully, and have the gratification that all men have when they know that they have done their best. I say, "God bless you."

PASTOR, MEMBERS, AND FRIENDS

It goes without saying, that without the faithful pastors, members, and friends of the Church standing by and holding the ropes at home while our foreign missions emissaries of the Church of God go into the remote sections of the world, we would not have a missions program. We are all workers together, doing our bit for Him and His glory.

We are all sailing this great ship of Zion o'er life's tempestuous sea. All around us are the perishing and the dying who are crying, "Come and help us." We are rescuing them as fast as we can. May God grant that each of you will continue to hold the ropes, throw the line, and rescue the perishing by giving of your time, your talent, and your temporal means, backed up by a life of prayer and good will until Jesus says, "It is enough. Well done. Come up higher."

PLEDGES

Many have pledged throughout the year for foreign missions, and many have paid these pledges. Some have met with adverse circumstances and were not able to pay theirs, and I presume a few forgot. That is to be expected, because we find in the message where the sower went forth to sow, that some seed fell on good ground and brought forth an hundredfold. Others fell on stony ground, some fell by the wayside, and, of course, only that which fell on good ground produced. We pledge not because we are conscripted to pledge, but because we discern the Lord's body. We pledge because we see Him on Calvary. We pledge because He came into our hearts. We pledge because of a living faith that He shall come again, and our pledge is based upon the fact that we love, and love is the fulfillment of our duty to God which will answer when the trumpet sounds with a response that will resound throughout all eternity when we see the souls that we have won.

BEACHHEADS ESTABLISHED

A year ago, and shortly before that, a number of new missionaries were sent out to various foreign lands. About thirty of them, to be exact, that date back to and include 1952. This, of course, has meant that we have had to establish the beachheads that we have already made. Therefore, in the last few months we have not been able to send any new missionaries out. We have made several replacements. There is one heartbreaking note in this, however, and that is that some missionary couples have a great burden, longing, and yearning within their hearts

beyond human expression to go, and because of the lack of funds we are not able to send them.

The words "not able to send them" will always be familiar words. They will be familiar words if we got \$10,000,000 a year, because the fields are still ripe unto harvest and the reaping must be done. However, there are oceans to cross, continents to traverse. This travel must come by plane, ocean liner, car, train, bus, horse and donkey back, bicycle, and afoot. Traveling everywhere over the broad expanse of the universe takes money. The erection of the compounds, the setting up of educational systems, the rentals that are necessary which must be paid in certain sections, and many, many other things too numerous to mention will always make the words continue to ring, irrespective of the fact that we do not like to hear them, "not able to send them."

There is a flash of light that beams upon us occasionally, however. When it seems that every door is closed and hearts are bleeding with disappointment because of not being able to go, all of a sudden someone sends in a check for \$500 or \$1,000, and the Board finds that there is enough money on hand, because of the increase of mission offerings, to guarantee the support, transportation, processing, make-ready, and repatriation of a missionary for a term on some foreign field. Then, of course, the words are changed to words of life and victory, "we are able to send them."

Rafael Gonzalez Joins Foreign Missions Staff



Our Brother Rafael Gonzalez, who has been connected with the Latin-American Department in San Antonio, Texas, and Mexico City, for the past fourteen years and more, and who has been a faithful worker for God, is now busily occupied in the Spanish Literature Department of the Church of God here at General Headquarters. We all bid Brother Gonzalez and his wife, Sister Lupe Gonzalez, and their two fine children welcome to Cleveland, Tennessee. We believe that the ministry of Brother Gonzalez on the print-

ed page will be a blessing to many throughout the Latin-American countries.

MISSIONS DEPARTMENT MOVES TO NEW QUARTERS

The readers of the *Macedonian Call* will be glad to know of an advancement in the Missions Department, in that they now have more spacious quarters in which to expand.

We now occupy the offices formerly occupied by the General Officials. This includes the Supreme Council room, the General Overseer's office, the office of the secretary to the General Overseer, the office of the General Secretary and Treasurer, the office of the first Assistant General Overseer, the office of the General Bookkeeper, and so forth.

When you come through Cleveland, stop in and see our new location in the north wing of the General Headquarters building on Montgomery Avenue.



THE L. W. W. B. OF HONOLULU, HAWAII

This picture represents the L.W.W.B. in Honolulu, Hawaii. The lady seated fourth from the right is Sister Dal Walker, the president. The third lady from the left, standing, is Sister Grier Hawkins, founder of the L.W.W.B. in Hawaii.

Several times a week these ladies bake Portuguese sweet bread—thirty pounds per baking and selling at

\$1.00 per pound—and the profit is used on their church project. So you see the ladies in Hawaii are loyal workers, too.

The costumes worn by these ladies are those worn by the natives of Hawaii. They are very colorful. The "leis" around their necks portray the beauty of the country in which they are grown, as well as the Hawaiian mumus which constitute their garb.

Progress in India

Sister Myers, missionary in India, writes:

After three years of experience with our Bible School here we have come to realize more and more that it is one of the most important parts of our work. It is the trained Indian who will really carry the gospel to the Indian people, and there are many places in India where the gospel has never been taken. In some few districts there may be one Christian to 600,000 heathen, so the need is great.

We requested of the Missions Board an extension of the length of our school from a two-year to a three-year term. This was granted, and we selected the most able of our second-year group to remain for the third-year term. Our new term began in June and will close in January.

We are hoping to be able to finish all the Old Testament, all of the New Testament, a new class in prophecy, and another one in doctrine. When some of the students first come to Bible School they know very little of the Bible, so for the first-year students we are adding a course in the "Hundred Best Stories of the Bible."

When I first came to India, I was much distressed that our Church at Headquarters in India was not down on the road where passers-by would be attracted by the music and preaching and pause to listen and maybe even venture into the church. Some of my friends sent me some money, so I decided to save it until I had enough to buy a piece of property on the road to erect a new church. I was able to buy the property in January, 1952, and while Brother French was here, he said, "Sister Myers, why don't you build the church, too?" I was a little afraid of such a big undertaking, but after I had finished paying for the land, one day I received \$20 from a friend, and I said, "Lord, what shall I do with this money?" The answer came back immediately, "That is the beginning of your church." So I began to save money coming from friends for the church.

With three classes in our Bible School, it meant that we needed another classroom. After much thought and prayer and consultation with Brother Pospisil and Brother T. M. Varughese, we decided to sell the property I had bought and build a combination school and church on a foundation which Brother Cook had built. As I did not have enough money for quite such a big project, I felt impressed of the Lord to send for \$500 from my savings account in the U.S.A.

The work began on this building in February, 1954. It is 37 by 66 feet in size. The auditorium will be 24 by 45 feet. There will be three Sunday School rooms 10 by 14 feet each, and two rooms for Bible classrooms 15 by 17 feet each, which can be used for Sunday Schools rooms on Sundays, also.

Now the building is about ready for the roof, and I believe there is enough money for that. As everything else one starts to do, it has taken more money than we expected. Therefore, we may have to wait to finish the building. It will need to be plastered inside and out, and the entire floor cemented. I am earnestly praying and trusting the Lord to help us finish the building, and I know He will.

Brother William Pospisil, overseer, also reports of the progress in India as follows:

During 1953, we organized or accepted into our fellowship eleven new churches. We purchased thirteen lots, three of which have buildings on them for worship, and to house the pastors. We have also built five new buildings, and completed or remodeled five more, besides other minor building repair jobs, and so forth. Electricity was installed at our Headquarters property, and also at Kumbanad, Kovur, and Aruvankadu.

Pastor T. S. John and wife have gone to South Kanara to open up a work for the Church of God among the Kanarese-speaking people. So far we have no churches among these people. He is a graduate of our Bible School.

Brother P. V. Thomas and Brother K. O. Thomas, both graduates from our Bible School, have gone to the Telugu field to assist with our present work among the Telugu people. We have five organized works among the Telugu people, and only two good pastors, so this new help will be appreciated.

We also have several Bible School graduates working in the Tamil language field. C. V. Samuel is doing well at Coonoor. N. C. Joseph is a blessing at Nakkanerl. Y. Zachariah and K. C. Joseph who are working in the Peermade District, where the language is half Malayalam and half Tamil, have done real well during the past year and gained for our fellowship three new churches. There are other School graduates who are pastoring among their own Malayalam people, such as A. M. Joseph, P. P. Mathai, V. T. Mathai, and N. M. Chacko.

We feel that the time may not be far away when it will no longer be possible for foreign missionaries to work in India. If we can train a good group of workers to carry on the work, even though we may be gone, the work will carry on and prosper. We are, therefore, stressing the training and sending forth of the national worker as our primary missionary job these days.

NOTE: We want to express our sincere thanks and heartfelt appreciation to all of you good people in the homeland because we know that you are standing by us with your prayers and with your financial support. There is quite a number of you supporting national students, and this is a great blessing. Others have recently asked if they could support a national preacher in some new unevangelized area. We have assigned some of these workers to some of you good people, and you are sending their support in monthly. For this we are indeed very grateful, as also are the national workers, because without this help they could not go.

We appreciate the good letters, greeting cards, grocery boxes, and other gift items that you have sent us during the past year. We try to write to thank each of you personally for every gift box received, but if we have missed you, please accept our thanks through this article. Forgive us for being so slow in answering our personal mail. Let us hold on just a little longer, "And he that shall come will come, and will not tarry," Hebrews 10:37.

IN THE MORNING, SOW

The book "IN THE MORNING, SOW," which was written by Alice Pullin, a missionary's daughter who was born and reared in the mountains of Guatemala, as shown in the cover picture, is a most intriguing booklet. Copies can be purchased from the Church of God Missions Department for 50 cents. Place your order today.



WAYNE McAFEE AND FAMILY TO SAIL TO BRAZIL

Our Reverend Wayne McAfee, who has had a very successful missionary ministry in Guatemala for the past several years, and recently served as President of I. P. I. in San Antonio, Texas, has had a great burden and deep desire to get back on the mission field. The Board recently approved his going to Brazil, and it is believed that our work in that country will move forward in a marked way.

BRAZIL

A new day is dawning in Brazil. Brazil, much larger than the United States, is now teeming with industry and development such has not been known in all South American history.

The Church of God is anchored there, also, and from the last report it appears that we are soon to realize that we have fifteen ordained ministers, sixteen licensed ministers, fourteen church buildings, and ten congregations. From all indications, this group is soon to affiliate with the Church of God. They are a self-supporting work and are not affiliated with any church whatsoever. However, they are moving forward for God in that land. We can rejoice that in that great country, the magnitude of which is almost beyond imagination, we have a safe anchor which we believe will redound to the salvation of the lost until Jesus comes.

OHIO SUCCEEDS AGAIN UNDER THE LEADERSHIP OF O. W. POLEN

We just received a statement from the state overseer of Ohio with reference to their camp meeting offering and youth offering, etc. I must take my hat off to the youth of Ohio for a job well done, when I find in this report the following statement:

District Youth Convention Mission Offering for Administration Building in Haiti \$4,235.43
(This is a general school building.)

Yes, this amount was raised over and above the regular state program. It did not interfere with the program. Brother J. H. Walker, state overseer, and Brother Polen, state youth director, saw to that, and I might say, "Congratulations to the young people of Ohio, and to the fine leadership for this wonderful work. God bless you a thousandfold."

THE INTERNATIONAL PREPARATORY INSTITUTE

I think that in fairness to the readers of the *Macedonian Call*, we should tell you about recent events at the International Preparatory Institute.

In our recent Board meeting in San Antonio, Texas, it was decided that inasmuch as we had a buyer for the property there—which property was so congested, and due to the fact that we could realize a good share of our money from the buildings, and so forth—that it be sold.

The Board has secured a location in the southern part of the city of San Antonio, just at the city limits. This is a thirty-three-acre plot at a very reasonable price, and the time may come when buildings can be erected there for the continuation of the Institute. This, of course, has not been fully determined; so as the matter stands now, the Institute has been discontinued for the time being.

I.P.I. completed its seventh year. In these seven years it has graduated eighty-four students; 79 per cent of them are in active ministerial work. Of that 79 per cent of graduates, 14 per cent of them are pastoring in six different countries; 10 per cent of them are appointed missionaries serving in four different countries; 15 per cent of them are pastors' wives, which does not sound like active ministerial work, but realizing the importance of a pastor's wife, especially in the Latin-American field, and the active part she plays in Sunday School, Y.P.E., and L.W.W.B., it is more than an active ministry. Another 18 per cent are serving as workers, which means they may be serving as assistant pastors, evangelists, opening new works, and so forth. Ten per cent of them are serving as Sunday School and children's workers; 6 per cent are serving as youth directors, which would compare to a state youth director here in the States; and 6 per cent are serving in the offices of the Church in a secretarial capacity.

(The above paragraph was submitted by our Brother Wayne McAfee.)

We believe that I.P.I. served a great purpose in our Latin-American work. It is to be understood, however, that special emphasis is being put on interior schools such as the one in El Salvador, Mexico City, Santiago de Chile, Puerto Rico, and other parts of the mission field where, no doubt, the nationals can attend at less cost and receive a great benefit. Nonetheless, the good accomplished at I.P.I. certainly cannot be underestimated, and we are praying for God's will to be done with reference to further action pertaining to this particular educational aspect.

Say, did you know

that the youth of America are catching the flame of foreign missions? You may rest assured that we may see a brand-new day in the foreign missions enterprise when our young people realize that the field is the world, and that if the gospel is to be spread, it must be spread now. These "spread-the-light" ambassadors for Christ, with their spiritual vision and enthusiasm, are to play a great part for the cause of foreign missions. You wait and see! God bless the youth of America, in the Church of God and otherwise.

Church of God Publications

The Church of God has broadened its scope in the field of literature.

The Foreign Missions Department is very gratified with the efforts being put forth, and that which is being accomplished by the printed page. A number of the publications are self-supporting as far as the mission funds are concerned. Some of them are not, but it is a foregone conclusion that one of the ripest fields throughout the world is the field of religious literature. The Church of God missions surely is not doing enough, but are anxious to do more as funds provide. However, we cannot discredit what is already being accomplished.

SPANISH PUBLICATIONS: Our readers will be glad to know that under the supervision of Brother Vessie D. Hargrave in San Antonio, we have a fine bookstore that handles various musical instruments and other commodities. In the back of the store we have a lot of machinery such as a rotary press, paper cutter, linotypes, perforator, edgers, and many other items in connection with printing. Spanish literature is being published here.

This bookstore is located at 405 S. Alamo Street in the city of San Antonio, and through the publications department of the Latin-American Division, in the Spanish language is printed sermon outlines, our Church of God hymn books with music and without music, the Supplement to the Minutes of the General Assembly, a four-page **Lighted Pathway**, the Pentecostal Teachers' Sunday School Quarterly, a small folder on the Church of God teachings, and other tracts, letterheads, job printing, and so forth.

The Missions Department at General Headquarters puts out the **Evangel** in the Spanish language, as also the Spanish Adult Sunday School Quarterly, Junior leaflets, and Jesus' Little Friends, as well as tracts, etc.

ITALIAN EVANGEL: In San Antonio, under the capable work of Raul A. del Piero, the **Italian Evangel** is published and sent to the Italian-speaking world.

PORTUGUESE EVANGEL: Our Brother Widmer in Brazil is the publisher of the **Portuguese Evangel**, which serves its place among the Portuguese-speaking people in Brazil and other foreign lands.

INDIAN PUBLICATIONS: The **Evangel** is printed in the Malayalam language in India, and has a fine circulation. Sister Myers is also printing a history of the Church of God in Malayalam, as well as other small publications.

MOVING WATERS: **Moving Waters** is a wonderful monthly magazine that is put out by our Brother J. F. Rowlands, 29 Carlisle St., Durban, Union of South Africa.

FULL GOSPEL HERALD: The **Full Gospel Herald** is a twenty-page magazine—8½ by 11 inches in size and published by the Full Gospel Church of God of the Union of South Africa. It serves as their official organ. It is printed in two languages, English and Afrikaans.

GERMAN EVANGEL: The Church of God **Evangel** is printed in the German language by the Lausters of Germany, and it has a fine circulation. It is serving a great purpose.

FRENCH EVANGEL: The Church of God **Evangel** is printed in the French language in Haiti and serves as a medium of information and real blessing to the people of

Haiti. Also the Minutes of the Church and other literature.

OTHER PUBLICATIONS: The Supplement to the Minutes, hymnals, and other publications are printed in various other countries. We only wish we could do a great deal more.

This literature reaches well around the globe. The sad part of it is that we need hundreds of thousands of dollars to continue its promotion. Recently, in the Kenya Colony of Africa, eight tons of Communistic literature, that had been hoarded in preparation for circulations, was destroyed. Tons of literature pertaining to the doctrine of Jehovah's Witnesses, Seventh-Day Adventism, Catholicism, and Communism are flooding every country everywhere. What we do not give our converts to read and those whom we are trying to reach, they will find reading material from other sources that will be damning and dangerous. So let us do our part and continue our publications effort.

MILLION SPANISH TRACT CRUSADE

It was agreed by general consent of the Missions Board that the Million Spanish Tract Crusade begin, and that the superintendent of Latin America was authorized to promote this great tract crusade.

It was further suggested that a lapel pin be given to each person who gives \$5.00 or more to this crusade.

Whether you get a lapel pin or not, if you would like to donate \$5.00 to the "Spanish Literature Crusade for Christ," you may send it directly to Church of God Foreign Missions, 1080 Montgomery Avenue, Cleveland Tennessee, and we will send it on for the purpose designated. Eternity alone will tell the good that is accomplished.

SUPERINTENDENT OF WEST INDIES

After nine years of faithful service, accomplishments, and appreciation because of the untiring efforts of him and his wife, Brother and Sister H. C. Stoppe tendered their resignation in the June Board meeting at General Headquarters.

The Foreign Missions Board, together with all the staff in the Missions Department, highly appreciate the fine work done by our Brother Stoppe and his wife. They served faithfully in the Virgin Islands, having established the work there. They took the superintendency of the work in Jamaica, and established the work in that Island on a more solid footing than ever before. Brother Stoppe was then promoted to the position of superintendent of the West Indies, and he has served well in this capacity. We bid them Godspeed in whatever field of labor they may work in, trusting that many souls will be given them for their hire.

It is our opinion that Brother and Sister Stoppe will always stand firm for the mission cause, and that you will hear from them again in behalf of foreign missions.

THE 45th GENERAL ASSEMBLY OF THE CHURCH OF GOD WILL CONVENE AT THE MUNICIPAL AUDITORIUM IN MEMPHIS, TENNESSEE, AUGUST 17-22, 1954. It will be one of the greatest highlights of 1954, for the Church of God.

It will climax much accomplishment and set the stage for further activities in the various field of religious endeavor for another two years. We are believing God for a great Assembly.

... BEHOLD, WHAT HATH

It is only fair that the people of the Church of God in the continental United States and throughout the world should know the extent of our work. After having given a thorough study as to how far-reaching the influence of the Church has gone and the good accomplished because of the sacrifices and willing responses of our good people, it affords me great pleasure to present to you a report covering in great part the activities of the Church through the untiring efforts of its loyal missionaries who are faithfully working in the remote sections of the world.

The accompanying report is taken from the monthly and annual statistical reports from the various superintendents of our mission work throughout the world. With the organization as perfected as it is, we must acknowledge that we do not have a perfect organization in our mission fields, but it is our opinion that the Church of God organization is functioning as good as could be expected due to the rapid growth of the movement abroad.

Since the Assembly of 1952, the income to operate such a program, to go into untouched fields—of which there are many—and to fulfill the call of the Spirit in the hearts of those who are willing to give their lives on the field by standing by them with their prayers and temporal means will represent approximately \$1,000,000. We hope we shall reach the million-dollar goal by this Assembly, and all indications point that way. If we accomplish this, it will be the greatest upsurge in foreign missions in the history of the Church of God. In fact, we have already passed that goal, but to reach a million dollars would almost surpass our expectations. Yet are we not expecting too little?

Expecting too little is perhaps the reason there is not more done. We have forgotten to believe God for great things.

THREE MILLIONS FOR MISSIONS

In 1953, the Christian and Missionary Alliance had only 1,027 churches with a membership of 61,683 members, yet its mission offering totaled for that year more than \$3,000,000, which was an average of over \$48 per member.

If the Church of God raises \$1,000,000 between the Assemblies of 1952 and 1954, that will mean that for two years they averaged \$7.36 per member. This would be \$3.68 per year. The million-dollar figure looks big, but when you break it down to \$7.36 per member for a two-year period, our part as individuals does not amount to very much. When you divide it to the one-year period, it equals only \$3.68 per year and almost makes us bow our heads in sadness. Actually, that would hardly amount to what some people would spend for chewing gum. This is not intended to be reflectory in any way, but I hope that we will stir up our pure minds to the fact that \$3.68 per member placed beside the dying body of the Son of God on dark Calvary for the redemption of our poor souls does not show that we have done very much in appreciation to save the lost. We are the mediums through whom God works. We are His ambassadors. We are His representatives, and He can work only through human agency.

May God grant that there will be a deepening of our consecration as never before.

STATISTICAL REPORT

Country	Churches	Missions	Ministers	Members
Angola	1	1	5	58
Nigeria	19	1	13	1,502
Tunisia		1	2	4
South Africa	285		220	56,839
Alaska	1	1	4	20
Germany	31	7	14	524
Hungary				
Sicily	10		15	1,400
Hawaii	3	2	9	119
India	107	8	97	3,731
Japan		1	1	
Philippines	18	20	24	638
TOTAL	475	42	404	64,835

WEST INDIES AND BE

Country	Churches	Missions	Ministers	Members
Bahamas	52		74	1,072
Barbados	36	4	101	1,585
Dominica	2		3	45
St. Vincent	4		3	110
St. Lucia	1			7
St. Kitts	4			147
St. Martins	1			27
Bermuda	3		6	87
Cuba	5		5	101
Dominican Rep.	8	5	10	315
Haiti	114	140	149	8,113
Jamaica	180	15	181	8,338
Puerto Rico	37	18	53	2,067
Virgin Islands	1		1	96
TOTAL	448	182	586	22,110

LATIN AMERICAN

Country	Churches	Missions	Ministers	Members
Northwest Mexico	91		67	2,780
Northeast Mexico	24	18	24	439
Central Mexico	155		128	4,327
Southern Mexico	90	27	26	2,615
Guatemala	109	22	59	4,715
El Salvador	32	43	98	1,383
Honduras	8	9	10	215
British Honduras	2	1	3	62
Costa Rica	5	1	7	295
Panama	17	4	22	635
Argentina	7		30	15,607
Uruguay	7		5	295
Peru	59		27	993
Nicaragua	12		7	71
Brazil	15	8	5	223
Chile	1	2	13	65
Paraguay	1		1	
TOTAL	635	135	532	34,720

MIDDLE EAST

Country	Churches	Missions	Ministers	Members
Cyprus	1			5
Egypt	30	13		3,577
Jordan	3	2	3	80
TOTAL	34	15	3	3,662
GRAND TOTAL:	1,502	374	1,525	125,327

YOUR MISSIONARY DOLLAR

The distribution of the missionary dollar throughout the world by the Missions Department of the Church of God of the 1953-54 budget showed in a pamphlet that printed, "The Dollar and the Dying," that forty per cent was for missionary allowances, 16 per cent for mission buildings, eleven per cent mission maintenance and work,

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WITH GOD WROUGHT! . . .

REPORT FOR 1953-54

Members	S. S.	Y.P.E.	L.W.W.B.	Property Value
58	1	1		\$6,900.00
1,502	14			5,300.00
4	1			
56,839	110	30	25	1,050,070.00
20	3	1		30,000.00
524	23	10	1	80,000.00
1,400				320.00
119	5	5	4	67,950.00
3,731	63	15		53,590.00
	1			11,500.00
638	20	9	8	6,155.00
64,835	241	71	38	\$1,311,785.00

IES AND BERMUDA

Members	S. S.	Y.P.E.	L.W.W.B.	Property Value
1,072	20	5	4	\$112,250.00
1,585	39	30		85,300.00
45	2			1,200.00
110	4			2,800.00
7	1			1,600.00
147	5			13,800.00
27	1			3,000.00
87	3	3	2	18,500.00
101	14	2	1	8,300.00
315	24	6	6	51,500.00
8,113	137	25		146,157.13
8,338	175	175	50	150,000.00
2,067	40	12	22	81,000.00
96	1	1		9,800.00
22,110	466	259	85	\$685,207.13

AMERICAN FIELD

Members	S. S.	Y.P.E.	L.W.W.B.	Property Value
2,780	50	20	10	\$71,500.00
439	14	5	4	9,875.00
4,327	128	25	3	66,300.00
2,615	52	20	7	9,000.00
4,715	45	25	9	29,435.00
1,383	25	15	6	49,336.16
215	14	5	3	23,772.34
62	3			8,620.00
295	5			9,300.00
635	18	10	4	33,800.00
15,607	11	5	6	90,000.00
295				
993	30	3	2	10,000.00
71	6	2	1	3,500.00
223	7			5,000.00
65	2	1	1	15,000.00
34,720	410	136	56	\$434,438.50

DDLE EAST

Members	S. S.	Y.P.E.	L.W.W.B.	Property Value
5	1			\$2,500.00
3,577				23,395.00
80	5	2	5	
3,662	5	2	5	\$25,895.00
125,327	1,123	468	184	\$2,457,325.63

twelve per cent native workers, fifteen per cent transportation, and six per cent administration.

1954-55 Budget

The 1954-55 budget break-down on the dollar will be set forth in a pamphlet ready for distribution by General Assembly time. I think we have good news to give you along this line, that the new budget will show less for administration than the six per cent shown in the last budget.

No Secrets

We want the public and everyone concerned to know that there are no secrets with reference to mission expenditures. We also wish to state that occasionally a mistake is made, just like any human being with at least a slight degree of imperfection might be subject to make. Mistakes that are made, if there are mistakes made, we make no pretense of covering. As Executive Secretary, we have been open and above board with the Missions Board and with those to whom we are answerable, the Executive Committee who has appointed us. It affords us consolation to be able to raise our hands in gratitude and praise to God that our judgment and the judgment of the Missions Board, with reference to the expenditure of funds, has been and is based upon the greatest needs in the light of evangelization, education, and gospel promotion in every aspect and in every area—remote or otherwise—that our influence has been able to reach the personnel supported by these funds.

Special Designations

If you have sent in designated funds, it has been our privilege to send you a receipt for same, and also to send the funds on to the missionary whom you designated. The missionary received your name and address and the money you sent, and has been asked to write you in acknowledgment of same, thus completing the cycle of operation. If this has not been true in your case, we urgently request that you call our attention to it. Sometimes letters are lost in the mail, and sometimes the missionary may forget. Also there could be mistakes made in the office, but we are sure and certain that we are making every effort to fulfill our duty to those who have a burden for missions and contribute to the same.

Undesignated Funds

Undesignated funds from individuals, churches, or auxiliaries sent directly to the Missions Department are disbursed according to the judgment of the Executive Secretary. For instance, a man in Illinois sent \$1,000 to our office without instructions as to how it was to be sent. We were happy to write and tell him that we had received the money, and it had been put in undesignated funds. When undesignated funds reached approximately \$4,000.00, the Board advised that it be sent to Japan.

When it was sent to Japan, we advised this man—along with the many others who contributed to this fund—telling them that their money, every penny of it, had been sent to Japan. The response from Japan was that a printed form including the names, addresses, and amount that each party donated was sent back to the donors. Later in the *Evangel and Lighted Pathway*, there was a picture of a beautiful foreign missions headquarters in the land of Shintoism, that bespoke the donations of those who liberally contributed to the cause of foreign missions.

We thank God for the mission cause. We thank God for the opportunity of working for the Man who died on Calvary to foster the purpose for which He died—to redeem lost souls. We thank God for people who have become partakers of His divine nature; who have joined forces with Him to contribute of their time, talent, and temporal means to a cause that each Christian should love better than he loves himself.—Executive Secretary.

The General Moderator of the Full Gospel Church of God in South Africa Writes

Dearly Beloved,

AT THE REQUEST of Brother Walker, I am penning these few facts for your information. I have by the grace of God endeavored to do my best to look after the interests of the kingdom of God, and incidentally as your representative in Southern Africa, your interests as well. Up to the present moment I have not, through the medium of this call, made any appeal to you to assist us to extend the kingdom of God in this dark Continent with its teeming millions of heathens, but I would like to do so now. I am very grateful to Brother Walker for affording me this opportunity of doing so.

This news is being sent to you from Matibi mission station. I am on my way with Brother du Plooy and Brother Mooneyham to the northwest corner of Northern Rhodesia to select a spot for a mission station for Brother Mooneyham, and I feel I cannot wait until my return to the Union of South Africa to write to you and place before you the pressing need in these fields.

It is indeed very difficult for those who live in the States across the seas to visualize and appreciate the urgent need and the vastness of Southern Africa. In some places we only have less than one inhabitant to the square mile, and in other places we have 72 inhabitants to the square mile.

Transport facilities in some areas are extremely inadequate and primitive. I do not think there is a single spot in the States where communications and transport are so inadequate. At the moment, we have a Central African Conference of workers at Matibi. Some of the workers have traveled right from the northern end of Nyassaland. They left on May 8; they arrived here on May 21—thirteen days journey, which by air would normally take a few hours.

One of the workers received news the other evening that his baby had passed away. In spite of the fact that he left his address so that any urgent news concerning the condition of the child might reach him, it took eleven days for the news of the death of his child to be conveyed to him. The following morning this dear native brother stated that he did not attend the meeting last night because of the sad news of the death of his child. The Lord gave him grace.

Some of our evangelists traveled barefooted hundreds of miles by road and rail to be present at this conference. To them it is an occasion of great importance. At an annual conference such as this, we learn of all the needs of the workers, their difficulties, trials, and troubles. This is a time we lend a most attentive ear to their cry. Having been spiritually stimulated, they return to the fields with renewed courage and zeal. We Europeans can learn a great deal from them regarding their simplicity in worship and faith in the Lord Jesus Christ. If I could possibly transport you to Africa to attend one of these mission

conferences, I am sure you would leave this Continent with a greater determination than ever to spread the gospel as fast as possible.

If any dear reader is moved by the Spirit of God to send us some discarded clothing, boots or shoes, we shall be delighted to receive these articles for distribution among the needy workers.

It affords me great pleasure to give you the following news which confirms the fact that the amalgamation of the Full Gospel Church in Southern Africa with the Church of God in America has been greatly blessed of God. In the past three years since the amalgamation, 24,000 members have been added to the Church. Praise God! The results of the expansion of the work in Southern Africa are a definite indication that the funds which you American brethren have invested in this Continent have been fully justified.

Another aspect of the *amalgamation* is the notable development and interest which has been created in the missions department here. Churches which in the past had contributed \$180 per annum are now contributing \$2,000 per annum. Praise God! In 1950, our missions income in South Africa was \$4,800; in 1953, it was \$21,600. In 1952 there was a 215 per cent increase. We do praise God for this very fine spirit which indicates that the South African brethren are really becoming mission-minded. We realize, of course, there is room for improvement.

There are three very important needs which I would like to place before you dear brethren through the medium of the Macedonian Call.

The first is that we need a dormitory for our Bantu Bible School. At present the students are accommodated in a farmhouse, but the brother who so kindly gave us the free use of this house now desires to take occupation. The Bible School for the Bantu is a very necessary adjunct to our work, more especially in these days when the number of mushroom religions and erroneous teachings are rapidly increasing with resultant confusion to the native mind.

The cost of a dormitory would be approximately \$1,000. If any person or assembly would like to assist us in this venture we shall be extremely grateful. We are very happy to state that Reverend Slay, who visited South Africa last year, paid the tuition fees of one of our students for a period of one year. This student has turned out to be a very efficient unit and is now a teacher in the Bible School. God bless you, Brother Slay. The Benoni Assembly, under the pastorship of Reverend H. Jenkins, supports the Bible School to the extent of \$42 per month in addition to its monthly missionary offering for which we are indeed grateful. The first year we commenced with three students. This year we passed nine students, and next year we hope to pass almost twice the number.

The second need is in connection with the erection of a church in the Harari native Township at Salisbury Southern Rhodesia. The authorities of this town have granted us a piece of ground opposite the girls dormitory, housing 400 girls, which later will be increased to 800. Other church organizations would gladly have paid thousands of pounds to procure this site, but the site was only granted on merit, a factor which weighed heavily in our favor when this matter was being considered.

The merit we earned was based on the good work of Brother du Plooy and Sister Maria Maboko at Matibi. We

(Continued on page 15)

A GLIMPSE INTO HEATHEN LIFE IN NORTHEASTERN TRANSVAAL

By W. A. DU PLOOY, Missionary for thirty-five years in the Southeastern section of Africa

INTRODUCTION

By Kenneth B. du Plooy

Since its writing twenty-three years ago, the factual truth of this article is much the same today as yesterday. Submitted to the National Geographic Magazine by a pioneer in our mission work, it now appears in the *Macedonian Call* in its original form. Still pioneering in the African wilds after thirty-five years in the Northern Transvaal, Portuguese East Africa, The Rhodesias, and other Central African colonies, this missionary is being given wide acclaim throughout these areas. His missionary zeal and progressive educational system is being recognized by Governors, members of Parliament, leading educators, and churches of Africa. "What is it that makes your work grow, when ours stagnates?" is the popular question. Now in the throes of vast "growing pains" in our organization, the question we ask is, "How long will our popularity last in these countries?" Never before have we almost been forced to expand our spiritual and educational mission enterprises by the respective Governments. Today our progress is being stimulated by the Government to the glory of God.

On their recent visit to Central Africa, their Royal Highnesses, Queen Mother Elizabeth and Princess Margaret, were in the capital of Southern Rhodesia. Advance invitations were made to Rev. and Mrs. W. A. du Plooy and their daughter, Yvonne, who is assisting with the work, to meet their Highnesses at a tea party given by the Governor. This is a most coveted honor and few people ever get this privilege and compliment paid to them. Yet the Church of God missionaries were invited!

Under the guidance of God, the leadership of this missionary, and the assistance of the Governments, the Church of God is moving on. Until almost four years ago, my life centered around the ideas and works of these missionaries. I have seen these laborers of God under adverse circumstances portray their faith in their God and themselves. Can you wonder why I idealize them? They are my parents.

DURING MY VISIT a short while ago to England and the United States, I found quite a large number of people who have anything but a true conception of South African civilization, wilds, or its heathen life. Indeed, some seem only to see Africa as a wild country where the cannibal and lion roam and feast as in days of yore. To this class there has not yet dawned the fact that Africa, like other lands, has not been passed over by the white man or his customs. In fact, a person asked me in New York, why, being a South African, I was not black.

On the other hand, the tourist or traveler who comes to South Africa, lands at the Cape, spends a few days there seeing things, moves on to Johannesburg where he spends a great deal of his time descending mine-shafts thousands of feet deep, and so forth, then proceeds to see the wonders of Rhodesia and the majesty of the

Victoria Falls; whence he returns to Johannesburg on his way to join his ship at Durban, usually goes away with the idea that South Africa is very much civilized after all. Of the real African wilds he saw practically nothing—of real raw heathenism. Nevertheless these still exist. Indeed, the people who occupy the northeastern portion of the Transvaal have been changed very little by the white man or his ways.

This territory is situated about three hundred and forty miles from Johannesburg and is the eastern portion of the Zoutpansberg District, of which the rapidly growing village of Louis Trichardt is the capital.

Through this village runs the great North Road which has for its destination Cairo, Egypt. After leaving Louis Trichardt, it continues for another sixty miles ere it reaches the Copper Mines at Messina. These mines are situated a few miles from the Limpopo River. The Limpopo, or Crocodile, as it is sometimes called, presented a real obstacle to north-bound travelers in days gone by. The usual way was for cars to be pulled through by donkeys. Now, however, a beautiful dual-purpose bridge named after its donor, Beit, spans it.

The natives inhabiting this area are divided into two tribes—the Va-tonga and the Va-venda. The former fought their way in from the east coast. The latter came from the north, somewhere in the region of the Congo. The Va-venda are of a small stature, but very well built, and must have been formidable warriors to have come such a long way in the days when African lives were cheap and human flesh a great delicacy. Yet, here in the Zoutpansberg mountains they settled for good over two hundred years ago. Here they live today much the same as they did then. Their coming was a great event to the surrounding tribes. Did their spirits not teach them how to get iron out of stone and turn this most wonderful of materials into useful implements with which to dig the fields? Besides this, they could make better earthenware pots. As for corn meal, this is made in quite a different way to that made by any other native. In fact, the finished product is quite equal to the best brand of corn flour. The corn is soaked thoroughly during the day, drained in the evening, and the next morning the women get up at dawn to pound it in the "tsuri" or wooden mortar. The ingenious way they have of sifting the meal is very remarkable. For this purpose a thickly woven basket in the shape of a flat bowl is used. The sifting is repeated several times until finally the meal has reached perfection. It is then put out to dry in the sun.

Some time ago I paid a visit to Sibasa, the big chief of the Va-vendas. His village is situated half-way up one of the high peaks of the Zoutpansberg range. I halted the car at the entrance, and after a while an escort was sent to take me to the chief himself. The path wound upward through huge rocks to the chief's court, which, after a steep climb, I reached. The view from here was indeed beautiful, but I had no time to appreciate it as the signal

(Continued on page 13)



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Left—People waiting to enter the Paraiso, Panama, church before the services. The windows are aluminum frame with glass louvers that are blue-green in color. They are very beautiful, especially at night. A white family living in the Canal Zone is donating a neon cross for the top of the church.

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Right—The dedicatory sermon by Rev. A. J. Angvick, superintendent of the Church of God in Panama. Brother Angvick writes: "The Lord gave us a good day and a good group of people. They were mixed in nationality with West Indians, some Panamanians, and a few whites. The services were wonderful, and the people are all very happy to be in their new home. This is the first Full Gospel Church in the Canal Zone itself, and we truly do believe that it is the beginning of great things in this area. Glory be to God. We are happy and rejoicing, and have a new desire to see the work of God rapidly spread in these last days. This week we went into daily prayer services, and they will continue throughout the coming week, also. It is then our plan to go ahead with a revival, and we are praying that God will give us many souls. We earnestly solicit the prayers of all the saints."



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The Fifth Annual Convention of the New Testament Church of God in the Philippine Islands. The two standing together in the middle behind the pulpit, with neckties on, are left, Brother Benny S. Mannangan, evangelist, and right, Brother F. R. Cortez, superintendent of the Church of God in the Philippines.

A GLIMPSE INTO HEATHEN LIFE IN NORTHEASTERN TRANSVAAL

(Continued from page 11)

for my entrance was already given. Everything around me was of great interest. At the entrance sat two men playing on the "timbila" or native piano. A little farther on sat the court-praiser. He is usually the most hard-worked man in the village, as his eyes have to be on the chief all the time. At the chief's slightest movement he goes off in his monotonous voice, praising him. Phrases like: "Our mighty ruler," "God of all Va-vendas," "Our God," are very common. To listen to these for three days, as I did, becomes nerve-racking. I often wondered how the chief could bear it; but he seemed quite deaf to it, which is perhaps as well, for the praises seem to come more from a heart of fear than of love.

While there, I was shown all around the village. On the first day an ox was killed for me. As it is the custom to take the whole ox away except the head, one leg, and skin, I had to load all this meat on the car.

I saw two young wives brought to the chief to be added to the many who were already there. These young girls do not wear much in the way of clothes, other than a loin cloth.

Last year an uprising was caused by the rebellion of one of the smaller chiefs of the Va-vendas. The Union Government soon dispatched an aeroplane with tear-gas bombs. This was too much for them, and in a very short time he surrendered himself. Consequently, he was banished to another part of the country.

The Va-venda will not be civilized easily. They cling to their heathen practices and ways more than any other South African tribe. Even the missionaries find these customs a great hindrance to their work.

Not so with the Thonga, who inhabits the plains of the same country. They have long been without a chief. Their former abode was in Portuguese East Africa, whence migrations took place at different periods; first, in 1830, second, in 1860, and last, when their big chief, Gungunyane, was captured by the Portuguese.

The Va-thonga tribe numbers well over one million people and has about eight different clans. They belong to the Bantu group, and with the exception of Zulu and Sutu, is the most important tribe in South Africa. They are eager to learn and to better themselves; they seem to possess greater intelligence. Even their features are quite different from those of the other tribes, which would indicate a good mixture of Arab blood. Whether this is so or not, I do not know, but they do not have the flat noses and the very thick lips so common to other Bantu people.

Before we go further into the life of the Va-thonga, I must make mention of yet another people, the Malemba. These do not belong to either tribe, but are a people much the same as the Jew. The Malemba take to themselves the nationality of the tribe with whom they live, at the same time retaining their own customs. A remarkable fact about these people is that they shun as unclean many of the animals which the Jew holds as unclean. They are usually employed as the doctors in the circumcision schools, and so forth. It would be very interesting to know where these people originated. Anyway, it seems that their ancestors must, at some time or other, have embraced the Jewish teachings.

The religion of the Thonga is ancestral worship. He believes that his ancestors control his life and take a keen

interest in his everyday affairs. He does not pray to them in a spirit of worship. Indeed, he sometimes bitterly complains to them about their conduct.

Sickness is also considered the work of some spirit on them, and the usual way for a person who is ill is to sit in the center of a number of drums, which are being beaten by mediums. I have personally heard them call in three different languages, so that if it should be a spirit of some warrior slain in one of the tribal battles of long ago, it would hear its own language and respond.

Marriage plays a very important part in their lives. In fact, everything turns around the Thonga marriage. It has not the meaning that we, as Europeans, place upon it. Oh no, this is a family business. The wife is usually bought for the enrichment of the family. Sometimes a girl may even be given by one family to another to pay the debt of a grandfather. The system is one of the worst, since it not only keeps individuals in bondage, but whole families. After the agreement (that is, the price of the girl) between the parents has been reached, the beau usually takes with him two witnesses to go courting. The elaborate way in which this is carried out is really amusing. One would wonder why all this fuss when, after all, the price of fifty pounds, or its equivalent in cattle, has been paid and the girl has practically no alternative. Nevertheless, she pretends to require ardent wooing—and gets it.

Death and burial are also red-letter events. At sunset and sunrise the women wall for their dead. No person is placed in his grave with any bit of metal. Buttons, pins, and fasteners are all removed from the clothing, if they have any, and are then placed in the grave with the deceased. The metal, they say, will not perish as quickly as the body, and consequently would burn the soul, causing it to torment those responsible. After this, a feast usually takes place.

The dress of the Va-thonga is just the opposite of the Va-venda. Whilst the Va-venda women wear practically nothing, the men go clad in European clothes. The Va-thonga men on the other hand wear a loin-cloth, and perhaps a waistcoat; their wives wear a pleated skirt made up of two lengths of material nine yards each, at the bottom of which is worked white beads. Dancing girls can swing this skirt until it forms the shape of an umbrella—an art which requires a considerable amount of skill and has to be learned from childhood to be done properly.

In the past, and even now, the native tribes have closely adhered to their different customs, and it is this fact that has kept them apart. Unity of tribes is almost impossible. It is acknowledged by many that this will not always be so. At some time or other a common cause will bring these tribes together. The cause may or may not be legitimate—that, of course, remains to be seen.

During the last few years Communists have been very busy in the big centers. Lawless gangs such as the "Ame-lite" and "Night Stars" are also increasing in numbers. Only a short time ago a man was killed about a mile from our station by a band of the former. He was skinned, and his fat was sold to the witch doctors.

It is to native men like Professor Jabavu of Fort Hare University, and the late Dr. Agrey that the missionary, who has already done much, looks for cooperation in showing the people of Africa a way that will socially, morally, and spiritually lift them up. With this end in view we continue to sow, hoping for a generous harvest.

Our Hawaiian Arrival and Stay

By ORVILLE P. O'BANNON, Missionary to Hawaii

We arrived in Honolulu about 5:45 a.m., September 4, 1953. After being en route from South Florida for two weeks, the city surely looked good to us from the big Pan American plane.

We wondered who would be at the airport to meet us at that early hour. As we stepped from the plane, we saw Brother and Sister Hawkins and other brothers and sisters standing at the gate. As we came through the gate, they gave us a Christian greeting and placed beautiful leis around our necks. No one will ever know how good it made us feel.

Brother and Sister Hawkins took us to their home and gave us a wonderful breakfast. After we had eaten and rested, they took us to the parsonage, our new home.

That night the Honolulu Church gave a lovely dinner in our honor. My, what a dinner it was with everything you could think of good to eat. After dinner, the people sang to us beautiful Hawaiian songs of welcome. I have never heard any more beautiful singing anywhere in all my life than those good people sang. There were people of eleven different nationalities represented there.

After we had pastored the Honolulu Church seven weeks, we came to Lahaina Maui. Brother and Sister D. N. Walker, who were in Lahaina, went to Honolulu. The short time we were in Honolulu, God blessed us and we learned to know and love the dear people there. While we were there, God saved five souls.

We came to Lahaina Maui, October 29, 1953, to pastor the little mission that Brother Hawkins started. Brother Walker had pastored and had done a fine work with this mission for about a year before we came.

God has blessed us in Lahaina these seven and a half months. Our attendance has increased from fifty to seventy-six, with the highest in Y.P.E. Our average is in the sixties in Y.P.E. and Sunday School now.

The greatest highlight in the church here was on May 23, 1954. Brother G. W. Hawkins, Superintendent of Hawaii, came over and organized the church with thirty-one charter members. That Sunday afternoon Brother Hawkins and I baptized twenty-two in water. There are several more who want to come into the Church at our next conference.

Brother Hawkins told me that that was the largest number ever to come into the Church of God at one time in the islands. We praise God for it and give Him all the honor and glory, for we can do nothing without Him. Sister Mary Maquiling, one of the Honolulu church members, deserves a lot of praise for the success of the work in Lahaina, for she has helped with it for over a year.

Since being in Lahaina, God has given to Sister O'Bannon and me seven saved souls, seven have been sanctified, and eighteen filled with the Holy Ghost. Again we give God all the praise for it.

God moved on Sister Mary Halli, one of our sisters, to buy a 1947 Chevrolet station wagon for a Sunday School bus, and we thank the Lord for it, for it is greatly needed.

Everyone is now getting ready to go to Honolulu for our island convention, June 16.

Pray for Lahaina Church of God so that it may continue to grow for Christ.

The Story of a Hundred Dollars

"My God shall supply all your need according to his riches in glory by Christ Jesus," Philippians 4:19.

This is the true story of a check for \$102 and of what happened to it in the hands of consecrated missionaries. First, that little check purchased eighty-five Bibles in the Panayan dialect for Filipinos working on Guam to repurchase at \$2.00 each. With the first twenty-three Bibles that were sold, forty more were ordered. Then forty-three more were sold, and five given away, three to a hospital. Next, fifteen more Bibles were sold and seven given away. With the money on hand, twenty-three Panayan Bibles, one Samareno Bible, one Pampangan Bible, and one Spanish Bible, along with 2,000 copies of the Gospel of John in Panayan, were ordered. The Samareno Bible helped to translate a tract into that dialect; the Pampangan helped to put two tracts in that dialect—the first fundamental tracts to be published in these two dialects; the Spanish Bible was given away.

The 2,000 copies of the Gospel of John were freely given to Filipino laborers at Camp Roxas. Also, fourteen other Bibles were purchased and were sold at no cost above the original to Guamanians who had never seen a Bible before. More of the Bibles were sold in Panayan, and because of this, three tracts are now in the process of being printed. Eight dollars has been given to have the type set. These are probably the first fundamental tracts in the Cebuan dialect of the Philippines. Also, the money paid for 4,600 tracts and for 50 copies of the Gospel of John being shipped to a missionary who needed supplies in the Gilbert and Ellice Islands. In addition, the hospital received three more Bibles, and six more Bibles were given away. With \$15 of the money, tracts in several new dialects were added to the tract list, and other tracts will be added from an additional \$6.76 which has been forwarded for new tract printings. Finally, some of the money from the profits is buying 45,000 tracts for shipment to Korea.

All this was done in 90 days because someone sent \$100 for the missions cause.—Sherman and Idamae Pompey.

NEWS FROM TUNISIA

Margaret Gaines of Tunisia writes:

"I should like to take this occasion to tell you that Yvette has received the baptism of the Holy Ghost. I have seen very few receive the Baptism with such power and clearness as she. There were several who witnessed the scene; now they are seeking with a real sincere spirit. Among them is the young Israelite who was converted, and an Arab secret policeman who has been sincerely converted. We trust that at last a revival will come to Tunis."

NOTE: To me this is great news; when an Arab receives the Baptism, in this country it is as great as when fifty receive the Baptism. I have known of missionaries in certain Arab sections among other faiths who have worked for many years with only three or four converts. Therefore we praise God that the outpouring has had its beginning, and we believe there will be greater results in time to come.—Executive Secretary.

THE GENERAL MODERATOR WRITES

(Continued from page 10)

thank God that we have found such favor in the eyes of the authorities. The establishment of this work in Harari Township will be the showcase of our work for the whole of the Central African Federation. We have been told that what we establish here will be an influencing factor for the future of our church. The church building to be erected at Harari will be utilized during the day as a school for instruction in home craft, hygiene, etc., more or less on the same basis as that of Matibi. In view of its importance and the requirements of the authorities, this building cannot be constructed of mud bricks, hence the increase in building costs.

Ideal conditions prevail in bringing the gospel to this concentration of 400 girls, from which we can select our future workers. Under no circumstances should we allow this golden opportunity to slip through our hands. The immediate need for this project is \$1,000.

The third need has been brought to our attention very forcibly by the evangelist workers from the wilds. They feel their position very keenly in that they are now decently clad, but many of their wives still cling to heathen methods of running homes which are not at all hygienic. These evangelist workers feel that they can only command the respect of their fellowmen by not only living different lives, but having changed homes. The European attire of these workers require mending and darning, and with this end in view they desire that their wives should attend at least a six months course at Matibi, our mission school, just to learn the elementary principles of hygiene and homecraft etc. The workers have been very deeply impressed with the hygienic conditions at Matibi, and it is a matter of congratulation that they desire to live better lives and have better homes. This is an aspect of

Christianity which certainly requires encouragement. To train approximately twenty wives of workers per annum will involve an initial expenditure of \$1,000—this will be for the extra buildings to be erected and salaries for two extra teaching units. Your help in this worthy project will be deeply appreciated.

In the light of the great things that will be accomplished by these projects, I do not think that a \$3,000 appeal is outside the bounds of possibility. I wonder whether the young people of the Church of God in America could not organize a special drive to speed the light.

I am glad to say that our South African brethren have and still are doing a good work among the natives. Many have made large sacrifices. A case has just come to my notice where a certain European sister of an assembly in company with two non-European women made bricks to build a native church. This sister also helped to lay the concrete platform in the church. God bless her. I do not wish to burden or embarrass you with this appeal, but to place before you the crying need of this vast Continent of unsaved souls. Having done this, I expect you to go on your knees and ask the Lord what your responsibility is concerning this matter. Then you act accordingly. If we obey His will, we shall be blessed. Now what about that unfulfilled promise which you made to God some years ago?

On behalf of the church in South Africa I desire to thank you most sincerely for your prayers and assistance.

What a day of rejoicing there will be when we gather round the throne of grace and see the thousands of souls that have been brought into the kingdom through the leading of the precious Holy Spirit. Thank God that we have been used as His chosen vessel for this grand and glorious task. God bless you and your homes.—Yours in His service, J. H. SAAYMAN, American Representative Church of God in Southern Africa.

RESERVATION FORM

Fill in, clip, and mail to the hotel of your choice.

AS A DELEGATE TO THE CHURCH OF GOD GENERAL ASSEMBLY,
I WISH TO MAKE RESERVATIONS AS FOLLOWS:

Names of occupants of rooms _____

(Individual names)

Expected date of arrival _____ Hour _____

Accommodations desired:

Rooms, single, with bath _____; Twin beds, with bath _____

Rooms, single, without bath _____; Twin beds, without bath. _____

Rooms, double beds, with bath _____; Suite, single _____

Rooms, double beds, without bath _____; Suite, double _____

For which I enclose a \$5.00 deposit.

Name _____ Street _____

City _____ State _____

I will pay the maximum price of \$_____. I also give the hotel management permission to transfer my request to the next nearest hotel if my first choice is filled.

BIBLES WANTED IN INDIA

We are constantly receiving requests for the "whole Bible." Perhaps some of you could spare one. In my classes I am teaching the students how to use the flannelgraph. You would be amazed and thrilled to see how quickly and how cleverly the Indians adapt themselves to this method of teaching.

We are making the flannelgraph boards and giving them to the students, but we need the pictures. I thought perhaps many of you have some you have discarded. If you have, would you please send them to India? —Dora P. Myers.

NOTE: Mail the Bible and flannelgraph material to Miss Dora P. Myers, Mulakuzha P. O., Chengannur, Travancore-Cochin State, South India. Your postmaster will advise you the best way to mail this much-needed material.

OUR MISSIONARIES

AFRICA

Angola
Mrs. Pearl M. Stark
Vista Alegre
Porto Amboim, Angola
Portuguese West Africa

Nigeria
(To be supplied)

Tunisia
Miss Margaret Gaines
Rue des Ardenes
Megrine-Coteaux
Tunis, North Africa

**Northern and Southern Rhodesia,
Nyasaland, Portuguese East Africa**
W. A. du Plooy

Union of South Africa
J. H. Saayman, Moderator
Full Gospel Church of God
Box 15
Krugersdorp, Transvaal
South Africa

M. G. McLuhan, Principal
Berea Bible Seminary
Box 423
Kroonstad, Orange Free State
South Africa

T. D. Mooneyham
(same address)

Transvaal Province
J. F. Schutte

Natal Province
A. H. Cooper

Orange Free State Province
D. Van der Merwe

Cape Province
J. A. Wiese

Cape East District
O. T. Swart

Southwest Africa
P. J. Van der Walt

Indian Work
J. F. Rowlands

ALASKA

J. H. Davis, Superintendent
Box 52
Palmer, Alaska
Ramona Davis,
Secy.-Treas.
(same address)

Roman O'Mary
(same address)

ARGENTINA

Marcos Mazzucco, Overseer
General Frias 1351/53
Isia Maciel (Avellaneda)
Argentina, South America

BAHAMAS

M. W. Patterson, Overseer
(Furlough)

BARBADOS

Luke R. Summers, Overseer
Upper Golf Club Rd.
Christ Church
Barbados, B. W. I.

BERMUDA

J. W. Brummett, Overseer
(Furlough)

BRAZIL

Wayne McAfee, Overseer
(Address to be supplied)
A. J. Widmer, Overseer
Cx. Postal 5
Morretes-Parana, Brazil
C. Mathilda Paulsen
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BRITISH HONDURAS

O. O. Wolfe, Overseer
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Correo Central
Santiago de Chile

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Costa Rica

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Concepcion, Chiriqui
Panama

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Peru

PHILIPPINES

F. R. Cortez, Superintendent
Cabatuan, Isabela
Philippines

PUERTO RICO

Antonio Collazo, Overseer
Box 8212
Santurce, Puerto Rico

ITALY

Lorenzo Sottosanti, Superintendent
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Messina, Sicily

VIRGIN ISLANDS

(To be supplied)

EVANGELISTS

Miss Faye Singleton
Mrs. Frances Evans

SUPERINTENDENT, WEST INDIES AND BERMUDA

Henry C. Stoppe

SUPERINTENDENT, LATIN AMERICA

Vessie D. Hargrave